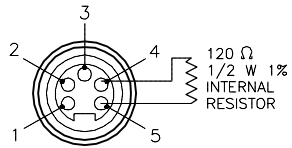


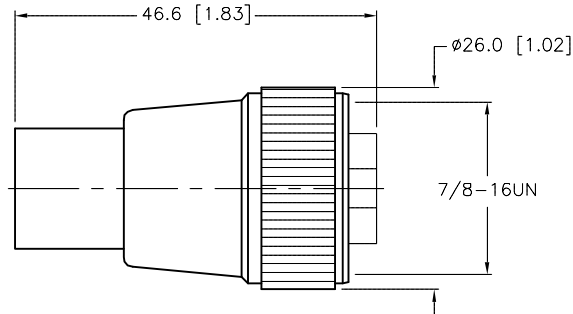
## FEMALE END VIEW

might  
fast

DeviceNet™

## SPECIFICATIONS

|                               |                                              |
|-------------------------------|----------------------------------------------|
| CONTACT CARRIER MATERIAL      | TPU                                          |
| MOLDED BODY MATERIAL/COLOR    | TPU/GRAY                                     |
| CONTACT MATERIAL/PLATING      | BRASS/GOLD                                   |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                                 |
| RATED VOLTAGE [V]             | 300 VDC (7.6 VDC MAX. ON PINS WITH RESISTOR) |
| INTERNAL RESISTOR             | 120 $\Omega$ , 1/2 W                         |
| TEMPERATURE RATING            | -40°C TO +80°C (-40°F TO +176°F)             |
| PROTECTION CLASS              | MEETS NEMA 1,3,4,6P AND IEC IP67             |



SOURCE DRAWING - FOR REFERENCE ONLY

## NOTES:

1. "/S1057" DESIGNATES GRAY MOLDED PLUG BODY.

|                      |  |                                                                 |  |                                                                                                                                                        |  |                                                                                                                                      |  |
|----------------------|--|-----------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|--|
| RELATED DOCUMENTS    |  | 3RD ANGLE PROJECTION                                            |  | <div>THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.</div> <div>TURCK</div> |  | <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>www.turck.us</div> |  |
| 1.<br>2.<br>3.<br>4. |  |                                                                 |  |                                                                                                                                                        |  |                                                                                                                                      |  |
| MATERIAL             |  | DRFT RDS                                                        |  | DATE 11/21/12                                                                                                                                          |  | DESCRIPTION<br>RKM 57-TR2/S1057                                                                                                      |  |
| SEE SPECIFICATIONS   |  | APVD N.M.                                                       |  | SCALE 1=1.0                                                                                                                                            |  |                                                                                                                                      |  |
| FINISH               |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY |  | UNIT OF MEASUREMENT<br>MILLIMETER [ INCH ]                                                                                                             |  | IDENTIFICATION NO.                                                                                                                   |  |
| SEE SPECIFICATIONS   |  |                                                                 |  |                                                                                                                                                        |  | U2-21097                                                                                                                             |  |
|                      |  | CONTACT TURCK FOR MORE INFORMATION                              |  | DO NOT SCALE THIS DRAWING                                                                                                                              |  | REV                                                                                                                                  |  |
|                      |  |                                                                 |  |                                                                                                                                                        |  | A                                                                                                                                    |  |
|                      |  |                                                                 |  |                                                                                                                                                        |  | FILE: U2-21097                                                                                                                       |  |
|                      |  |                                                                 |  |                                                                                                                                                        |  | SHEET 1 OF 1                                                                                                                         |  |

|     |                 |     |          |          |
|-----|-----------------|-----|----------|----------|
| A   | DRAWING RELEASE | RDS | 11/29/12 |          |
| REV | DESCRIPTION     | BY  | DATE     | ECO. NO. |